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# Internet Chat as 'Jargon'

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Keywords:	Abstract:
<u>-</u> The Reference	The process of net communication, which is internet dependent, takes place among millions of individual
- Chat	(private) or group of participants sharing the same room
-Chat room	in order to comment, discuss, or pass time .While the communicators are of different countries, cultures,
-Dialect	backgrounds, and languages they exchange their thoughts and linguistic messages throughout this experience which
-Euphemism	is termed as "Internet Chatting".
-Jargon	The researcher presents the definition of "Jargon" and
Article Info	"Chatting" in addition to the related terms .He submits the structure of morphemes / words, phrases , and sentences
Article history:	in chatting in addition to how the chatters manipulate parts of words, abbreviations, numerals, emoticonsetc.
	in order to carry out this experience. The researcher, after
Received:10\10\2019	analyzing the presented examples in the obtained data, concludes that the chatting process can be regarded as a
Accepted:15\11\2019	sort of 'Jargon'. Thus the hypothesis of the study is
Available online	affirmed.

# الدردشة كلغة جماعية

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الخلاصة:	الكلمات الدالة:
يتناول هذا البحث اعتبار ( الدردشة = chat ) في الشبكة العنكبوتية	
لغة جماعة معينة ( Jargon ) حيث يتناول تعريف الدردشة والمشتركين فيها	-الدردشة
وتحليل المقتطفات ( العينات ) المعتمدة بين فترة ٢٠١٣ و ٢٠١٥ كقاعدة	
البيانات والنماذج من الموقع الالكتروني www.whzon .com والمسمــــى	-غرفة الدردشة "
في الوقت الحالي بـ ( Monkey talk ) لكون هذا الموقع مراعيا	- اللهجة انتريق
للأخلاقيـــات العامة ومحتشما اكثر من بعض المواقـــع الاخرى المختلفة	لغة جماعة
ولكي تكون الدراسة اكثر شمولية تم اختيار المشاركون من دول مختلفة	معينة
ومن تراث وخلفيات ثقافية متباينة (العراق – الاردن - سوريا – مصر - ليبيا –	
مغرب - جزائر - فلسطين- هند - السعودية - سري لانكا - الامارات العربية -	
المملكة المتحدة - فلبين - افغانستان – باكستان – كنـــدا - استراليا – فرنسا –	
الولايات المتحدةالخ ) وتم تحليل العينات حسب مستويات المكون اللغوي	معلومات البحث
بدءا بالمقاطع والمورفيمات والكلمات والعبارات ثم الجملة الكاملة التي قد تكون	
مكونة من حرفين او صوتين ( فونيمين ) فقط كما في (CU = اراك )	تاريخ البحث:
وهذه الدردشة تختلف عن اللهجة التي تكون ضمن نفس اللغة لأسباب	-الاستلام :۱۲
جغر افيـــة حيث في الدردشة تنحصر بين نفس المجموعة المشتركـة وهم من	<b>t</b> .19/1. <b>/</b> 1.
لغات مختلفة والمدلول حتمي فمسي نفس اللغة يختلف عن اللغة الفصحي	
ومثال على ذلك العبارة المختصرة ل ( دورة المياه water closet =	<i>ـ القبول</i>
WC ) في اللغة العامـــة بين الناس لهـــا مدلـــول مختلف جو هريـــا في	t · 19/11/10
لغة الدردشة حيث تعني مختصر ل (مرحبا = Welcome )كما ان	التوفر على الانترنت
المصطلح المتداول في القانون (موافقة ضمنية TC = tacit consent )	
يمثل في الدردشة جملة كاملة ( اعتني بنفسك  Take care ) وامثلة	
اخرى كثيرة _	
لذا يمكن اعتبار الدردشة لغة مشتركة بين مجموعة من المشاركين	
باستخدام حروف ورموز واشكال وارقام ومختصرات و منهم من يجيد اكثر	
من لغـــة عن طريق الوسيلــــة الالكترونية في محادثاتــهم التي يمكن	

#### Introduction

This research states the computational language on the electronic global network, the language that is unique to the group of participants world-wide. The researcher tries to verify that 'chat' is a type of language specific to the net group practiced by the participants to communicate and exchange their views and attitudes, therefore it is regarded as 'Jargon' the language of a group sharing same linguistic features in their communication through logging into the world-wide-web using just the keyboard and display screen, recently cellular phones afford the same function. The researcher presents the definition of 'Jargon' practiced by net users of different languages and cultures which differs from 'D<sup>2-1-</sup>ct' that is practiced by a group of speakers of the same language generally due e geographical reasons. Then he analyzes the extracts which he relies on as the data-base sorting out basic components of language, starting with morpheme / syllable, word, phrase, and finally sentence level. In conclusion, depending on the out-comes, the hypothesis of the research is proved which is that chatters manipulate characters, graphs, abbreviations ,numerals , emoticons<sup>(1)</sup> ... etc. which are unique to their community to fulfill their communication. Thus the 'conversation' which takes place on the net (chat) can be sorted as 'Jargon', the same as face to face conversation in real time ,this very point is emphasized by Crystal (2011:20) when he adds that the utterances display much of the urgency and energetic force which is characteristic of face-to-face conversation.

#### Jargon

Any social or occupational group of people uses a set of terms or expressions in their communication, which linguists term as "Jargon", the type of language dominated by the group or community. Chatters on the Internet (an electronic global network), in their communication, use certain processes of word – formation. The users tend to exploit these terms and abbreviations exclusive to their own communication. As an example the abbreviation (w.c), in everyday life and public places to the common refers to (water-closet) while in chat –rooms it stands for the sentence " welcome " (see 2 : 20) and the abbreviated term in law (t.c = tacit consent) in chat stands for the sentence "take care" (see 4:1). This point has been emphasized by Crystal (2001: 18) when he states that "there is a widely held intuition that some sort of Netspeak exists, a type of language displaying features that are unique to the internet" .The focus here is on the principle of the interpersonal function of language by Halliday (2003: 316) when he declares that for the first person to cope with the second person, to establish a basis for cooperative action and social relations, language is needed.

In this regard Crystal (2011: 7) states:

What I, as a linguist, see on Internet is a remarkable expansion of the expressive options available in a language – far exceeding the kinds of stylistic expansion that took place with the arrival of printing and broadcasting.

# **Chat Groups**

Chat as defined by Teeler and Gray (2000:102) is a real time communication, typing and reading messages, with other people in the same " chat room ". The communication which occurs on the internet has been termed with many names ,but the most succinct one is "netspeak", the term which Crystal (2001: 17) suggests ,is an alternative to "Netlish", "weblish", "Internet Language", "Cyberspeak", "Electronic Discourse", "Electronic Language ", " Internet Active Written Discourse ", and other more cumbersome locutions; he also adds that as a name, Netspeak is functional enough, as long as one that "speak" implicates writing as well as talking, and the suffix " speak "<sup>(2)</sup> has a receptive element including "listening and reading". Denham and Lobeck (2013:461) argue that the term "netspeak" is more preferable one to the more informal, unique, written, conventions of much writing of the internet. Nevertheless the term "chat/chatting" is the most popular term used by the public in Iraq especially the young who spend more time conducting this social interesting activity.

Crystal ( ibid, 11 ) assumes that chat groups are continuous discussions on a particular topic organized in "rooms" at particular Internet Sites, in which computer (or even cellular phones) users interested in the topic , can participate. Many groups are formed because of an in common interest or subject, nevertheless the user may join just to talk or play. There are, as Crystal (ibid.,132), adds groups which may be academic, professional, governmental, commercial, or social (which is the concern of the current study). Nowadays, one can log into so many interest groups involved which share almost same interest and particular subject-matter. Crystal (ibid., 166) also points out that chat groups provide something else – a person-to-person interaction that is predominantly social in character. The most common ones are: Facebook, linked in, Bebo, May space, net groups, skype , what's up, viber, Hi5...etc.. Crystal (2011: 10) states that in 2011 theses forums were over 170 all over the world. In these groups , the internet user can join an

ongoing conversation in real time "visual interaction" i.e to see the second side (as face to face conversation) participant on his / her display screen if both sides have switched on their key boards / pads the option choice of "Video Conversation" mood.

## Scope of the Study

The scope of this study is limited to the website w.w.w.whzon.com (recently: monkey talk) which seems to a certain extent to be nearer from common decency and social morals by avoiding coarse language among network forums, unlike some other sites available on the internet websites. The participants are from different countries and parts of the world with mutual stances depending, in their interpretations of the incoming texts, on their own knowledge of the world. Chatters are of different backgrounds and social cultures (Algeria, Afghanistan, Australia, Bangladesh, Canada, Egypt, France, India, Iraq, Jordan, Libya, Morocco, Pakistan, Palestine, Philippine, Saudi Arabia, Sri Lanka, Syria, UAE, UK, and the USA). The extracts are of different periods enclosed between (2012-2015) in order to be more comprehensive and include as much information as possible to be depended on as the database of the study.

Fortunately almost all chatters use the English language as Teeller and Gray (2000: 3) declare that because of internet origin in the united states, most of communications via the internet takes place in English, in spite of, or perhaps due to, the multilingual nature of its user base.

# **Parts of Speech**

Every language has storage of vocabularies which the speakers manipulate in their everyday communication in exchanging their needs, feelings, attitudes, and messages. If one analyzes some segments of the discourse of the chatters, it will be clear to conclude that all Parts of Speech in the English language exist and found in the data base segments. And the most dominant class in this respect is "nouns" as this class is the largest class in parts of speech, pronouns, verbs, adjectives, adverbs...etc. follow respectively. Crystal (2011:5) adds that the most interesting noticeable feature is the use of single letters, numerals, and symbols to represent words or parts of words which are called "rebuses"<sup>(3).</sup> The following are some examples:

#### Noun :

bro	brother (1:22)
pic	picture ( 6 : 19)
sis	sister ( 6:28)

sup supper ( 3 : 22 ) .

# **Pronoun:**

i	Ι	(1:7)
u	you	(1:23)
ur	your	(2:2)
ya	you	(4:4).

#### Verb :

1der	wonder (Aitchison, 2013: 123)
с	call / come / see ( Crystal, 2001 :229 , 2 : 4 ,11 : 13 ) <sup>(4)</sup>
msg	message (9:8)
t	take / talk / tell (4:1, Crystal, ibid, 86, ibid.)
W	welcome (ibid.).

#### Adjective :

gd	good	(3:26)
bz	busy	(6:13)
gr8	great	(Crystal, ibid., 85)
nyc	nice	(SMS) <sup>(5)</sup>
bck	back	(6:12)

#### Adverb :

b4	before	( ibid. )	
2	too	( ibid., 86)	
2day	today	(Aitchison ,2013 : 123)	

# **Conjunction :**

bcz /cos / coz/ cuz because (12: 6, Crystal, 2001: 154, 8: 11, 3: 3) n and (1: 8) bt but (1: 19).

#### **Preposition :**

2 to (Crystal, ibid.,85) 4 for (ibid.) wid with (10:7).

# Morpheme /Syllable Level

In analyzing word components, the modern grammarians depend on morpheme, the term proposed by Bloomfield, as a unit of grammar which is the linguistic segment that can stand alone with meaning and Stageberg (1981:83) defines morpheme as the word or part of the word which can stand alone with meaning. In this respect one can notice that in chat the whole word is contracted (government = govt, good =gd, can = cn) to stand for the whole morpheme <sup>(6)</sup>. On the other hand, the traditional grammarians used the term Syllable in analyzing the structure of the word due to the vowel sounds. Hence, one can realize that some morphemes or syllables are substituted by numerals as in the following examples:

2b	=	to be	(in SMS)
2day	=	today	(Crystal, 2001:229)
2gether	=	together	(in SMS)
b4	=	before	( ibid , 85 )
4ever	=	forever	(in SMS)
4get	=	forget	(in SMS)
gr8	=	great	(Aitchison, 2013: 123)
18	=	late	(ibid.)
18r	=	later	(Crystal, 2001 : 229)
m8	=	mate	(ibid.)
ni8	=	night	(9:20).

# Word Level

Word is the unit of language. In chat it is noticeable that the whole word may be represented by one, two, or three letters only. In other words, one letter may stand for the word entirely. The following examples are some of the most popular ones used by the chatters.

```
abt
            about (2:24)
bck
            back
                  (6:12)
            brother (6:17)
bro
            bye (3:4)
by
            can (11:16)
cn
d
                 (5:3)
            do
em
            them
                  (3:5)
            enough (Crystal, 2001:165)
enuf
frm
            from (6:6)
gd
            good (3:26)
            have (11:2)
hv
huny
             honey (9:21)
             my, mother (4:13, 10:9)
ma
min
             minute (10:10)
msg
             message as noun
                              (4:17) as verb (9:8)
             and
                    (2:25)
n
pic / pix
             picture/s
                       ((6:19, 12:6))
pls/plz
             please
                     (3:20, 6:23)
             poem
                     (7:3)
pm
                      (7:8)
             private
pvt
             are
                    (5:20)
r
                    (7:26)
sis
             sister
```

```
supper (3:22)
sup
                          hanks (7:12,10:14,4:28,7:24, Crystal, 2001:
thanx / thnx / thx / tnx / tx
86)
u
            you (1:1)
ur
            your (2:2)
wat /wht /wot /wt
                     what (11: 18, 1:16, Crystal, 2011: 5, 7: 18)
             where (8:20)
were
              with (10:7)
wid
wts
             what is (7:10)
             why (10:33)
У
                   (5:25, 3:5)
y/ya
              you
              years (4:2)
yrs
              yes (11:32).
ys
```

# **Phrase Level**

Phrase which is a group of words , that forms a grammatical unit , does not contain a finite verb and does not have a subject- predict structure (Richards et al.,1992 : 52-3). In net chat, there is a clear trend to use phrases in which most of them can be regarded as contracted or abbreviated forms for words. This is one of the means which gives the chatter more chance to save time and respond rapidly whether this phrase is constructed out of verb and noun, noun and noun, pronoun and verb, preposition, verb and adjective, question word with auxiliary, or pronoun and auxiliary. All of these constructions can be found in analyzing some segments used by chatters <sup>(7)</sup>.

of cors	of course (4:18)
dn't	don't (6:20)
imho	in my humble (honorable) opinion (Crystal, 2001: 85)
lol	laughing out loud $(3:3)^{(8)}$
m or f	male or female (SMS)
n you	and you ? (4:28)
omg	oh , my god (1:25)
r u	are you (5:20)
s o l	sooner or later (ibid., 86)
s or g	straight or gay ( (ibid.)
t b h	to be honest (SMS)
u r	you are (3:18)
vb	very big (SMS)
vm	very much (SMS)
wit you / wid f	Eamily with you / family $(6:9,10:7)$
wts	what is (7: 10)

# **Sentence Level**

In order to save time as much as possible, the chatters may knit sentences out of only two, three, four letters or letters and abbreviation of words to stand for the whole sentence which is defined by Richards et. al, (1992 : 330) as the largest unit of grammatical organization within which parts of speech and grammatical classes are said to function. Nevertheless, it's clear that the linguistic message is expressed throughout of the sentence. In chat as Crystal (2011: 21) adds, the more elaborated sentence patterns do not appear...some blogs are highly crafted; others are wildly erratic, compared with the norms of the standard written language.

It is worthy to be mentioned that chatters' sentences, depending on their constructions, generally can be classified under three categories <sup>(9)</sup>;

a \_ only letters :

	b b l	be back later
	b r b	be right back
	c m	call me
	c u	see you
	c u l	see you later
	hru	how are you ? (11:23)
	i c	I see (11:13)
	i c w u m	I see what you mean
	i d k	I don't know
	iou	I owe you
	oic	oh, I see
	p c m	please , call me
	p t m m	please tell me more
	r u ok	are you OK ?
	t c	take care ( 6 : 16 )
w c	welcome (2	:4)
w c b	welcome back	
w h	what happene	d ?
w u	what is up?	
y h b t	you have been	n trolled .

#### **b**\_letter(s) + word / part of word / abbreviation :

i fine	I am fine
il msg you	I'll message you
im bck	I am back
m here	I am here
miz u	I miss you
wts name	what is your name ?.

#### c \_ mixture of letters and numerals :

t a 4 n that's all for now (Crystal, 2001:86)

i 1der if you got that 1i wrote 2 u b4 = I wonder if you got that one I wrote to you before (Aitchison, 2013:123).

w d u b willing 2 help me = would you be willing to help me? (ibid.122) see you later (Crystal, 2001:85) cul8r = t 2 u l talk to you later (ibid.,86). =

# Numerals in Chat

One of the most prominent features in net chatting is the use of numerals, they are used in two manifestations; alone or affixed with letters or part of the word.

#### A: alone :

```
one (Crystal, 2011: 27)
1
2
      to /too /two (Aitchison, 2013: 122, 2: 1, 6: 23)
```

- 4 for (10:15)
- 8 (ibid.,123). ate

Thus one can conclude that the number may be used as; number, preposition, adverb, or verb.

#### B: affixed ;

Here, the number is used with letters or parts of words .This process can be found in three manifestations :

# 1 - The number prefixed; number + letter / part of the word / word /number

1der	wonder (Aitchison, 2013: 123)
2day	today (ibid.)
2gether	together (SMS)
2morro	tomorrow ( in SMS )
2b	to be (Crystal, 2001:86)
2 d 4	to die for (ibid.,85)
2u	to you (Aitchison, 2013: 123)
4e	for ever (Crystal, 2001, 86)
4get	forget (in SMS)
4u	for you (10:20)
4 y e o	for your eyes only (ibid. 85).

#### 2 - The number suffixed ; letter / part of the word + number

any1	anyone (10:16)
b4	before (Crystal, 2001: 85/ Aitchison, 2013: 123)
gr8	great (ibid.)
18	late (ibid.)
ni8	night (9:20).

)

#### **3-The number infixed; letter**(s) + number + letter(s)

b 4 n	bye for now (Crystal, 2001:86
f 2 f	face to face (ibid.,85)
f 2 t	free to talk (ibid., 229)
j 4 f	just for fun (ibid., 85)
o 4 u	only for you ( ibid. )
t a 4 n	that is all for now (ibid., 86)
t 2 u l	talk to you later (ibid.)
w 4 u	waiting for you ( ibid.).

Hence, one can conclude that the numerals can be used as prefixes, suffixes, or infixes.

Besides there is possibility to use two numerals in one construction as in :

2g4u = too good for you (Crystal, 200: 86) and<math>2ub4 = to you before (Aitchison, 2013: 123).

The proverb (Give laugh 2 all but smile  $2 \ 1 =$  Give laugh to all but smile to one) is a good example in this concern.

#### **Chat and Graphic Euphemism**

The famous English playwright George Bernard Show (who died in 1950) in his will provided for the development of a new alphabet and spelling system for English<sup>(10)</sup>.

Besides Webster (1789: 41), the American linguist proposed concerning the removal or omission of all silent sounds / letters in American English, nowadays it can be said that most of these Spelling Reformations have been realized in Chatters' Conversations, the following are some of these proposed words used in chat rooms<sup>(11)</sup>:

for	alone
101	
for	alright
for	build
for	colour
for	come
for	debt
for	enough
for	fruit
for	fine
for	fight
for	give
for	good
for	have
for	key
	for for for for for for for for for

for	light
for	might
for	night
for	know
for	often
for	speak
for	though
for	through
for	what
for	when
for	where
for	why
for	yes
	for for for for for for for for for for

# **Abbreviations in Chat**

In the English language the process of abbreviation <sup>(12)</sup> is accounted as one of the processes of word-formation .This process which is widely used in chats can be classified, due to the construction, under three categories:

A: The initial letter(s) of the original word :

ans	answer (10 : 30 )
bro	brother (1:22)
c	call, care, come, see (Crystal, 2001: 229, 4: 1, 2: 4, 11: 13)
com	communication (emails)
gov	government ( emails )
h	how (11:23)
pic	picture (6: 19)
t	take (1:4)

also for compound words :

bf	boy friend	(10:28)
fb	facebook	(SMS)
gf	girl friend	(Crystal , 2011: 44 )

B-The first and the last letters of the original word:

bt	but (1:19)
cn	can (11:16)
gd	good (3: 26)
nw	now (6: 11)
wk	week, work (SMS)
wt	what (7:18)

C -The initial, middle, and the last letters /phonemes of the original word:

abt	about (2:24)
agn	again (SMS)
frm	from (6:8)
mbl	mobile (10: 37)
msg	message (4:17)
plz	please (6: 23)
pvt	private (3:13)

### **Data Analyzing**

The model which is going to be followed is that to check out or the constituents of standard language from the practiced conversations of the chatters. Hence, it is noticed that all written language components are manipulated by chatters in their communication on the internet. As for morphemes / words , they are either abbreviated by chatters or part of the word connected with numerals and vice versa as in (c) for (see ), (t) for (take), or (b4) for (before), (2day) for (today) .

In constructing phrases, the chatters exploit either only letters to stand for the whole phrase; for example the three letters (l o l) stand for the whole construction of the phrase (laughing out loud)<sup>(13)</sup>, the four letters (i, m, h, o) represent the phrase of four words (in my humble opinion), or they mix letters and numerals to form phrases as in (f2f) for the phrase (face to face), (4yeo) to represent (for your eyes only).

The biggest unit of written language which is termed as the sentence and carries the linguistic message can be constructed by only two letters as in (i c) for the whole sentence (I see) or (t c) for (take care). The communicators also produce the sentence by mixing letters and numerals as in (t a 4 n) for (that's all for now) or (c u l8r) for (see you later).

The point that is worth mentioning, is that the category and meaning of the construction in chat, is determined and dependable on the surrounding items (context), therefor one certain letter or construction may appear in more than one category of parts of speech with different interpretations of meaning:

c	in (Crystal, 2001: 229) stands for verb (call)
c	in (4:1) stands for noun (care)
c	in $(2:4)$ stands for verb (come)
c	in (11: 13) stands for verb (see)
msg	in (9:8) is verb
msg	in (4:17) is noun
У	in (5: 25) stands for pronoun (you)
У	in (10: 33) stands for interrogative adverb (why)

# Conclusions

On the light of the analyzed examples and presented data, one can conclude that chatters on the net communicate and convey mutual ideas and feelings to one another by an in common expressions, letters, signals, graphs, numerals, and words particular to the participants of this community. Since the exchange of feelings and attitudes of different individuals, of different cultures and languages, takes place throughout an electronic global network the same basic function of oral and written real language, it is a truism to term this Communication process as "**Jargon**". This sort of electronic language has some specific related features which some of them can be summed up as the following:

- The use of emoticons, capital letters or punctuation marks , repetition of letters , spacing to express feelings and attitudes .
- The participants may be very near of one another or separated by very far distance.
- Manipulating some abbreviations for original words which can be sorted into three main categories :

a – the use of the initial letters (gov: government, pic: picture)

b - the use of the first and the last letters (gd: good, wk: week)

c - the use of the first , middle , and the final letters (  $agn\ : again \ , \ yrs \ : years \ )$  .

The participants, as face to face discourse, undergo turn taking though sometime there will be lag of time (time - delay) which occurs as a consequence of transmission problems or some attitude on the sender's part.

- In grammar ,the convention of the English written language spelling – system is that when the word is abbreviated by the first letters or the first and the last, the abbreviated part (residue) is generally followed by the period (com.=communication, gov.= government, Mr.= mister, Mrs.= mistress) whereas the period is not used in chat. The tendency of using abbreviations is ascribed to gain time.

- Nevertheless, the absence of using punctuation marks is a noticeable feature ;

question mark	: (howru 1:1	/ r u a student or working 1:13)	
apostrophe	: ( dont 3:10	/ im 6:14 / lets 3:5)	
comma		/ pls join $4:9$ ) in addition to the	
absence of the full stop at the end of sentences.			

Hence, it is obvious that the chatters communicate through their shared means (jargon) which an ordinary person may face difficulty in understanding them and receive the linguistic message precisely.



12/28/13	Whzon.com	n - The Worlds Friend	12/28/13	Whzon.com - The Worlds
o Farja	na 2 <b>zamanahmadi Ф</b> m - 28 Afghanis Eng if u r pakistani do not like u2	stan	5	Aqsa Naz <b>P</b> f - 21 <b>Pakistan</b> Not only cofident but the top confident
	ENG.GORTH (be wise) 🖤 m - 24 L Nabeel how was ur days back there	<b>Inited Kingdom</b> man ?		shekhar1068 🖤 m - 32 India Aqsa r u angry with me
	Friend786 [Atha] 🕈 m - 33 Zaman it`s your choice i can`t say i	India to u to like	100	abul 🗭 m - 41 Bangladesh Hii gortham how are you n ur work
	pak ENG.GORTH (be wise) — m - 24 U Wc salam farj			Girish2278 🖤 m - 38 India Aqsa i am bored
r 18	ENG.GORTH (be wise) 🎔 m - 24 U Haha zam that ain`t truemany of	nited Kingdom		Aqsa Naz 🌩 f - 21 Pakistan Hi Girish
	good and even better then afghanis Friend786 [Atha] 🎔 m - 33	2	0	ENG. GORTH (be wise) — m - 24 United King Wc salam bro abul and thanks
2*0	W salaam Farkana Ji zamanahmadi 🥗 m - 28 Afghanis	tan	A M	apaje 🖤 m - 30 India U r cofident girl also your photo says it
	Bout i do not like pakistan	tan		Girish 2278 🌩 m - 38 India Hi Aqsa
	Ok Atha Aamir Malik 🗭 m - 26 United King Heloo Farjana	Jdom	2	Aqsa Naz 🌩 f - 21 Pakistan ha.
	abul 🖤 m - 41 Bangladesh W/salam n welcome Farjana			shekhar1068 • m - 32 India Aqsa i know abt u dear
	Aamir Malik 🖤 m - 26 United King Helooo Farjana			abul 🖤 m - 41 Bangladesh Gortham salam n welcome
	ENG.GORTH (be wise) 🗭 m - 24 U	nited Kingdom	J.	apaje 🖤 m - 30 India Aqsa it is good you r a tall girl
3	Like wise abulam 🙄 Aamir Malik 🥗 m - 26 United King Farjana can u check prvat chat	dom	12	ENG.GORTH (be wise) The n - 24 United King Fellas, Your life is not decided by fate: you mu create the future you want by taking the right
	zamanahmadi 🗭 m - 28 Afghanist pacefule	an	A	actions now. 😬 and good evening Aqsa Naz 🥗 f - 21 Pakistan I am Afghani residing in Pakistan
				abul 🎔 m - 41 Bangladesh Geralyn welcome

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12/28/13	Whzon.com - The Worlds Frie	12/28/13	Whzon.com - The Worlds F
you goir	ng to for sleepy $\supset$	channel	no
1	ENG.GORTH (be wise) 🗭 m - 24 United Kingdo Nihad watcha	15	abul 🖤 m - 41 Bangladesh Helo worm friend
1	NIHAD.BAYATI 7 🗢 m - 28 Iraq sex		zamanahmadi 🗭 m - 28 Afghanistan Peter no pashto language in this room
	<b>ENG.GORTH (be wise) •</b> m - 24 <b>United Kingdc</b> Athau leaving cuz no girl is a round lol <b></b>	0	warmheart 🖤 m - 45 Macedonia Hope and pray al of u fine as well here
	zamanahmadi 🗭 m - 28 Afghanistan By Atha	t.	Friend786 [Atha] The m - 33 India Old Pal Angel how r u bro? Hope U r always fin when ur Love
5	ENG.GORTH (be wise) — m - 24 United Kingdc I know ya have met some friends which ya didn`t get along with em wellbut lets take the bright side and be optimistic	9	Peter 👷 🗭 m - 53 Canada Hi warm how are u
<b>A</b> .	Friend786 [Atha] 🗭 m - 33 India Allah Hafiz	20	ENG.GORTH (be wise) 🌳 m - 24 United King Hey honey welcome pls
A	Friend786 [Atha] 🗭 m - 33 India Take care allz		warmheart 🗢 m - 45 Macedonia Sir peter hi too
<b>A</b>	Friend786 [Atha] 🗭 m - 33 India Ok friends bye allz		ENG.GORTH (be wise) 🌳 m - 24 United King Pleasure warm , sup ?
<b>P</b>	Friend786 [Atha] The m - 33 India Better i go to sleep now, it's too safe may be		warmheart 🖤 m - 45 Macedonia Sir abul hello
10	abul 🗢 m - 41 Bangladesh Atha i dont know what happend farjana maybe she is shy	2	honey4u 🗭 m - 36 Egypt hello
	zamanahmadi 🖤 m - 28 Afghanistan dear	25	warmheart 🖤 m - 45 Macedonia Ty good boy gorth
	zamanahmadi 🖤 m - 28 Afghanistan ok	3.5	abul 🗭 m - 41 Bangladesh Warm fri gd evening too n welcome
<b>A</b>	Friend 786 [Atha] 🕈 m - 33 India Haha Apaje u r in pvt with Aqsa		warmheart 🖤 m - 45 Macedonia Atha young pal hello
	<b>ENG.GORTH (be wise)</b> — m - 24 <b>United Kingd</b> Zam seeing some few bad pakistans doesn't mean the whole country is badso don't		ENG.GORTH (be wise) 🗭 m - 24 United King Most welcome sir
	stereotype ; Friend786 [Atha] — m - 33 India Sir Abul Farjana is from your country but she is	2.5	Friend786 [Atha] 🕿 m - 33 India Ok Sir Peter 🎱

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	12/28/13	Whzon.com - The Worlds Frier	12/28/13	Whzon.com - The Worlds
		warmheart • m - 45 Macedonia Tc All My Friends See U In While		abul 🖤 m - 41 Bangladesh Warm fri yeah i talk ur panga morning she is miss you a lot
	IÂ.	ENG.GORTH (be wise) The model of the model of the mission of the m	7	DILAWAR. The m - 21 Pakistan Nana. You missed my msg
		warmheart 🖤 m - 45 Macedonia Got Enought For All Gorth		nana3ssola P f - 19 Palestinian Territory Of cors eng
		<b>ENG.GORTH (be wise)</b> The m - 24 <b>United Kingdo</b> Warm dear but i can see it is only for ya not even enough for me to taste		ENG.GORTH (be wise) 🌄 m - 24 United King ?
5	Ŷ	RAO ARIF The m - 20 Pakistan Univercity enr but you?	20 😸	nokia77 🌨 m - 35 Syria You from
		warmheart 🗭 m - 45 Macedonia Hungry		salah salah 🖤 m - 30 Iraq has shared this photo kurdistan iraq - This picture of the cat Kurdistan
		warmheart 🗭 m - 45 Macedonia Hunry	R	ENG.GORTH (be wise) 🗭 m - 24 United King Hello nokiawhere is sumsung
		ENG.GORTH (be wise)  mtext{mise} m - 24 United Kingdo Good but are ya school boy or college boy ?		warmheart 🖤 m - 45 Macedonia We Are Working Hard On It Gorth
		warmheart 🖤 m - 45 Macedonia Dinner Ready Here My Friends Who Is Hunget Pls Join	Q	nana3ssola 🌳 f - 19 Palestinian Territory Hi 77
10	Šn	Rajesh90 (Offline) 📟 m - 33 India hello	25	<b>ENG. GORTH (be wise)</b> The model of the model of the mise) The maximum may ask ya question if ya don't mind?
	đ	Aamir Malik 🖤 m - 26 United Kingdom Hi Mehwish Ali	*	nokia77 🎔 m - 35 Syria Hi friend
	Ť	RAO ARIF The m - 20 Pakistan I am student eng	12	ENG.GORTH (be wise) • m - 24 United King I am doing dilwar dear , how are u ?
ę	1Â	<b>ENG.GORTH (be wise)</b> $\stackrel{\mbox{\scriptsize m}}{=}$ m - 24 United Kingdo Warm dear did ya got ma point ?		abul 🗭 m - 41 Bangladesh Dil pg im fine thx n you bro
×		shekhar1068 🖤 m - 32 India Hi mehwish	12	ENG.GORTH (be wise) * m - 24 United King Warm u and her perfect to each other but don` make it just for chatmake ur relationship firm
15	Ŷ	RAO ARIF — m - 20 Pakistan Melcom abdi	30	nana3ssola 🌳 f - 19 Palestinian Territory Hi pa thx

papa\_mado 🗭 m - 40 Egypt

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12/28/13	5 Whzon.com	12/28/13	Whzon.com - The Worlds Friendliest Place To
Ø	nana3ssola 🍩 f - 19 Palestinian Territory Hi abb	20 🧕	sazish 🗭 m - 22 Where r u from?
12	ENG.GORTH (be wise) — m - 24 United Kingdom Lol! hot or out cold () visha ?	5	vishhhhh 🗭 m - 23 India No no dudei didn`t meet anybodysarah is
3.	visihhhhh 🆤 m - 23 India I have always imagined u as a white guybut u look hot as hell dudewhat`d u eat?		nice girl u can say good girl
ė.	svipin560 🥗 m - 36 India hi		nana3ssola 🌩 f - 19 Palestinian Territory Good thx
5	abbas 🥌 m - 36 Pakistan Hi na		ENG.GORTH (be wise) 🗭 m - 24 United Kingdom Plus the english
3	vishhhhh 🗭 m - 23 India Hey wad up gorth dudeu look hott man		
(P)	nana3ssola 🗭 f - 19 Palestinian Territory Wcom 95	9	sazish 🖤 m - 22 How r u na?
	nana3ssola 🌩 f - 19 Palestinian Territory Wcom bh	25	rashid95 🥗 m - 21 Pakistan
9	rashid95 🥗 m - 21 Pakistan Hello alis	25	Yhoney
10	ENG.GORTH (be wise) 🌩 m - 24 United Kingdom Hey visha lol! long time no see 🔗?		ENG.GORTH (be wise) 🗣 m - 24 United Kingdom Italian too
9	bheru 🖤 m - 33 Tell me		ENG.GORTH (be wise) 🗭 m - 24 United Kingdom
12	Girish2278 🥗 m - 38 India Nana what happen	12	And Arabic
01	bheru 🌩 m - 33 I am new usar	0	nana3ssola 🌩 f - 19 Palestinian Territory Hi saz
3	vishhhhh 🖤 m - 23 India How`s night unfolding?		ENG.GORTH (be wise) 🎔 m - 24 United Kingdom
15	nana3ssola 🌩 f - 19 Palestinian Territory Hi 83	1×	Somali
	Girish2278 🥗 m - 38 India Nana gone	30	ENG.GORTH (be wise) 🌳 m - 24 United Kingdom Visha guessie what sarawas missing so much
	nana3ssola 🍧 f - 19 Palestinian Territory I hope that you do not feel disturbed because of me	-0-10-1	, though i don`t have a clue if u meet some where some 😕
	vishihhh 🥗 m - 23 India Hey whats up guys?		<b>abul 🗭</b> m - 41 <b>Bangladesh</b> Hii honey
•	rashid95 🥗 m - 21 Pakistan hello		sazish 🗭 m - 22
	<i>i</i>	9	Hi na3ssola
		A	<b>rashid95 Ф</b> m - 21 <b>Pakistan</b> Dr jhon i am rashi
		-	honeybeh 🖤 f - 30 thanks

rashid95 🖤 m - 21 Pakistan

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1/1/14	Whzon.com - Th	1/2/14	Whzon.com - The Worlds Friendlier	st Place
		17.	FATIMAFAITH02 (Naughty angel * f - 28Philippines Sorry ur world is bz will come later darling	
	khayna1233 🗭 m - 31 France Hello ther	1	mackfymack 🗭 m - 48 Libya Im Not Perfect But At Least Im Not Fake	
1	mani1_mani 🖤 m - 25 USA Naan bro welcome 😳	15	FATIMA FAITHO2 (Naughty angel * f - 28Philippines Im here na darling	
	CD Ravel (Offline) 🔤 m - 45 India Mani what is bakoi?	1	nana3ssola 🖤 f - 19 Palestinian Territory tc	
5	Zeeshan82 • m - 32 Pakistan U frm contessa	2	nana3ssola 🌩 f - 19 Palestinian Territory U also bro ali	
	Zeeshan82 🗭 m - 32 Pakistan Contessa m zeeshan frm pakistan	2	shuja Ali 🗭 m - 25 Pakistan Thanks na thank u very much bye and tc	
1	mani1_mani 🗭 m - 25 USA Haha no nakoi never		SUPERMAN s 🖤 m - 31 Philippines Im waiting emerald to see ur pic	
	Zeeshan82 🌳 m - 32 Pakistan Contessa u frm	20	nana3ssola 🎔 f - 19 Palestinian Territory Dnt worry i will do	
Gr	masood ahmad 🗐 🐡 m - 45 Pakistan I like private chat wit you jade		<b>jay_ann 🗭</b> m - 88 <b>Philippines</b> Heloo friend	
10	=II= RAYMAE = II= 😸 🥗 f - 0 Taiwan Hru bezz nice pix		jay_ann 🗭 m - 88 Philippines back	
	chamith26y2 m - 26 Sri Lanka Buzy in pvt ha u all phoo even my pvt is fully right nw i m here with u alls	y loaded	shuja Ali  m - 25 Pakistan Its ok if u see so plz tell her i am awaiting very much last 2 days	
1	yrenchi 🍧 f - 88 Philippines Sis con wc bck		nana3ssola 🥗 f - 19 Palestinian Territory Hi ba bro	
8	<i>i</i>	25	Jay 🖤 m - 0 India Hello ,, lizelpal	
		-	bhattibaba 🥗 m - 31 'Pakistan hiii	
			nana3ssola 🌩 f - 19 Palestinian Territory	

No.

nana3ssola 🌳 f - 19 Palestinian Territory No ali sorry

shuja Ali 🖤 m - 25 Pakistan Nana sis u see fatima here

orids Friendliest Place To Meet And Chat Online

1/1/1	14	7 Whzon.com - The Worlds F	ri 1/2/14	Whzon.com - The Worlds Friendlie
		mr robbie 🖤 m - 22 Pakistan jee	2	
		khayna1233 🖤 m - 31 France Hellio shantyzz		Jay 🕿 m - 0 India Hello ,,, ,,, Fatima
		morcelino 🖤 m - 48 Morocco Did you read my pm		nana3ssola 🗢 f - 19 Palestinian Territory Wt abot u sl
	Ł	mani1_mani 🖤 m - 25 USA U asking me nakoi	1	samn si 🖤 m - 25 Sri Lanka How r u lizepal
5		Zeeshan82 🖤 m - 32 Pakistan Contessa u r age	20	nana3ssola 🗭 f - 19 Palestinian Territory SI good thx
	1	mani1_mani 🕿 m - 25 USA Naan 😳		Jay 🖤 m - 0 India Hello ,, lizepal
	Ł	mani1_mani 🖤 m - 25 USA Nakoi is name bor	1	samn si 🖤 m - 25 Sri Lanka How are u na
	<b>į</b> į	♦ ♦ c0ntessa ♦ ♦ 🗑 🗭 f - 88 Philippines No pvt	1	nana3ssola 🗢 f - 19 Palestinian Territory Dnt worry
		Zeeshan82 🗭 m - 32 Pakistan Hi nkoi		sajolbd 🗭 m - 35 Bangladesh Realy Margaret ! tnx to u very much
10	1	nakoi 🗭 f - 19 Pakistan Ok wts abot ur day?	25	nana3ssola 🗭 f - 19 Palestinian Territory Ok sis
	A A	Zeeshan82 🗭 m - 32 Pakistan Contessa in pvt me plz		Margaret27 <b>Philippines</b> Now having lunch sis miles want some?
		mr robbie 🖤 m - 22 Pakistan Thanx 😳 same to u		SUPERMAN s 🗢 m - 31 Philippines Come out emerald dont hide wt fake nme 😂
•		CD Ravel 🖤 m - 45 India Mqani what is nakoi	i	samn sl 🗭 m - 25 Sri Lanka Hi miles
		khayna1233 🗭 m - 31 France Happpey new years bonne ann �		Jay 🕿 m - 0 India Hello ,, jenchick
15		Zeeshan82 🖤 m - 32 Pakistan Contessa pvt me plz	30	MILES:::SWEET REDTIGER:::> * * f - 0Philippines Samn hello wc to room
		♦ ◆ c0ntessa ◆ ◆		MILES:::SWEET REDTIGER:::> * 🕈 f - 0Philippines
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#### Journal of Language Studies Vol. 3, No. 1, Autumn 2019, Pages (149-175)





CD Ravel.. 🗭 m - 45 India No one r u new?

sniperlove 🗭 m - 32 Iraq Are you accept it conteesa

1/1/14	9 Whzon.com - The Worlds 1/1	1/14	Whzon.com - The Worlds Friendliest PI;
3			f - 99 <b>Philippines</b> nm hekhek night 🎱
	king ifti (Offline) 📾 m - 24 Pakistan Helo room 15		♦ ◆ contessa ◆ ◆ ☆ ● f - 88 Philippines Busy?
	noel123 (Offline) 🖾 m - 35 Saudi Arabia hi		honest love 🖤 m - 31 Pakistan Yes emci tell me
3	Neel (Offline) 🔤 m - 30 Bangladesh Hi	1	lucky (boy) 🗭 m - 23 Pakistan Come on, girl
5	keemark (Offline) an - 27 Philippines Hi to all happy new year pm mewho wants chat	6	basheer_khan 🕿 m - 28 Saudi Arabia Hy chacha
	sweetsen (Offline) 🔤 f - 45 Fiji Hi happy new year to u all		emci 🖤 f - 99 Philippines Honest love 📀
-	hema776 (Offline) 🔤 m - 36 Egypt hi 20	1	dead men (sufian) 🕿 m - 28 Pakistan Good ni8 bestoot 😌
Ş	shanbutt 🖤 m - 27 Pakistan I msg you in pvt you see it	<b>?</b> :	kadersam 🗭 m - 52 Algeria Yes huny
<b>S</b>	shanbutt 🖤 m - 27 Pakistan Come in pvt na maya	1	Ch-Waseem 🗣 m - 25 USA Welcome hekehekheekheke chatori
Io 📀	shanbutt 🖤 m - 27 Pakistan Oh thank you	Z	satish1872 🗭 m - 30 India Ok bye dear
9	Maya123 (Offline) 🔤 f - 23 India yes	R	Margaret 27 Philippines Tc emc and Izl Muahh!!
9	Maya123 (Offline) S f - 23 India I dont want to break your heart at new year 25	-	lucky (boy) 🗭 m - 23 Pakistan moll
	shanbutt 🗭 m - 27 Pakistan Yes		emci 🗭 f - 99 Philippines Satish bye hekhek tc
x		C.	honest love 🗭 m - 31 Pakistan I am here



emci 🗣 f - 99 Philippines Sniper happy new year also ..and bye tc

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lizelpai 🗭 f - 19 Philippines U too margaret muuaah

/1/14	// Whzon.com - The World	12/30/13	Whzon.com - The Worlds Friendli
	Ch-Waseem 🖤 m - 25 USA		nana3ssola 🥌 f - 19 Palestinian Territory
	My queen i am waiting there	12	Im here
		0	adi50 🥗 m - 27 Pakistan
9	rose 🥗 f - 50 Philippines	1-0	Just 4u my bes riend
	Miss Minckyn happy new year	12.000	Just the my bes mend
1A		0	
			adi50 🥗 m - 27 Pakistan 🔤
1	minckyn 🎔 f - 99 Jordan Amir hi	L.	Just 4u my bro
	Amirni		
		20	adi50 🥗 m - 27 Pakistan
-01	satish1872 🗭 m - 30 India		I have preyr 4u
	Hello sazia		kashif57 🖤 m - 22 Pakistan
26			Helio na3ssola
-	amir 🖤 m - 42 Bangladesh		nakoi 🥗 f - 19 Pakistan
(2)	has shared this photo	8 °N	Bye sam t.c
-	manik_amirul - mohammad amirul		Girish2278 🖤 m - 38 India
	islam.		Girish2278 m - 38 India Hi na
6	and the second		8
14	nesahlein_simple 🌨 f - 36 Philippines		jolly mood • m - 45 Pakistan
100	Sir cd why u alwys ignore mebcz so many lady	100	So i enjoy meeting with all different people
	hereyes		Friend786 [Atha] 🌩 m - 33 India
100	N	25	Ajay bro welcome
THE	NasIIIIIKHAWAJA No pvt m - 21 Pakistan		kashif57 🥌 m - 22 Pakistan
	Cham 🕲 my love life wid family is fantastic		Hello na
10			
1	Ch-Waseem 🖤 m - 25 USA		nana3ssola 🥗 f - 19 Palestinian Territory
-	Me there my queen come na		2000
			Ukhty Yani Muslimah 🥗 f - 33 Indonesia
-	A designed and the terrange	2	Friendsjamesnot bf
F ALL F	ATIMA`_FAITH02 (Naughty angel 🛛 🥗 f - 28Philippines	-	
1 Auril	Hi ma wer is pa? 🎱		Priend786 [Atha] 🖤 m - 33 India Darling still i don't have pvt experience until u
			teach me how can i know dear. 200
10	All the state of the second	30	sunny12 🥗 m - 28 India
	Margaret27 f - 27 Philippines	10-	Faith dint ans
	Razzz 5 min		
	honest love 🖤 m - 31 Pakistan	5-	sniperlove 🥗 m - 32 Iraq Miss to all room
	Chelcute hi	12	
Rey			Ajay4You 🌳 m - 23 India
			-
6	jay_ann 🗭 m - 88 Philippines	A STATE BAR	
11	To all the girls i love before	and a	adi50 🥗 m - 27 Pakistan
			I dont know y gon
-			Margaret 27 Philippines Thank you jolly.
TA	Ch-Waseem 🖤 m - 25 USA Any one here for me		
-		35	Y KHAN 🖤 m - 20 Pakistan Hi Nakoi
		-3	
10		1	palawan 🖤 m - 26 United Arab Emirates
C Yr	morkel 🥗 m - 39 Pakistan	ATEKS	hi
100 57 100	Thnx God u r happy		Naslilili KHAWAIA No put /org
da .		1.77	m-
			21 Pakistan
4.7	zeropluto 🥗 m - 25 USA		*** mansoorali muted for thirty minutes
	Im doing great starlet thnx 4 asking		For: Avertising ID's or mbl numbers in public ***
			Tip: Share ID's in private chat or use the members
			Inbox.
1	sibghat 🕿 m - 40 Pakistan	· 19	
	Miles and nas when i called any person no any1 inter		
	me		

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Whzon.com - The V							
2	nakoi 🌩 f - 19 Pakistan Mani if u wana go then u cn go	5		eleted and Banned	The Site Monkey (Offi *** anita2014 Account D For: Dating Scammer *		
x	Asif Isb 🗭 m - 24 Australia Happy new year der killy	0		kistan	joliy mood 🗭 m - 45 Pa Once i hv been philipine		
	sunny12 • m - 28 India Wat happen atha	Å		🖤 m - 33 India	Friend786 [Atha]		
- 33 India	Friend786 [Atha] 🗢 m - 33 Haha Darling Marga 🎱	14		art I know very well	Yeah Yeah Sweet He	1°1	
	kelly. 🗭 f - 35 Philippines Im doin great asif	0	2		<b>nakoi 🗭</b> f - 19 <b>Pakista</b> n Mani mai ny kb teas kia?		
	Asif Isb 🖤 m - 24 Australia W/salam lovly	9			Margaret 27 🗣 f - 27 Pl		*
de bit in tension	Friend786 [Atha] The m - 33 Sunny bro yeah fine but a little bit now	1°6		ow, u married a clown.	Sweetheart, dont you kno	2	)
itan <sub>r</sub>	junaid12345 🖤 m - 23 Pakistan H r u kelly u hve skpe	3		Pakistan	Daniyal ayub 🗭 m - 19 Hi supriya how are you?	R.A.	
	mani1_mani 🖤 m - 25 USA waslaam	Ľ		kistan	jolly mood 🗭 m - 45 Pa		
itan	junaid12345 🌨 m - 23 Pakistan H r u Asif Isb 🜨 m - 24 Australia	5	2	he most	U have good smile i like t	sur.	
	Salam nakoi manii manii manii manii manii manii mani	0		🗭 m - 33 India	Friend786 [Atha] Jolly sir U wanna Ice?	4	
-	Nakoi u wana talk or not other wise gone Margaret 27 • f - 27 Philippines	Ľ		kistan	jolly mood 🗭 m - 45 Pa		
	Jolly sir, you need to ask permission				Marg chat with me too pl	no	
	Assalamu alaikum wrb kelly. 🍧 f - 35 Philippines Hello junaid		3		mani1_mani ♥ m - 25 ( If u wana to go so u weni		0
	sunny12 🥗 m - 28 India M f9 atha n u bro	1		USA	mani1_mani 🗣 m - 25 U Please dont teasing me		
	nakoi 🥗 f - 19 Pakistan Ys mani				Friend786 [Atha]	COMPANY OF TAXABLE PARTY.	
tan	Daniyal ayub 🥗 m - 19 Pakistan hello				Darling really u make me	Contraction of the local division of the loc	
	junaid1£345 🥗 m - 23 Pakistan Hy kelly			kistan	joliy mood 🗭 m - 45 Pa I c		
- 33 India	Friend786 [Atha] * m - 33 : Sunny bro how r u?		1		nakoi 🗭 f - 19 Pakistan Ys mani	1	
	kelly. 🗭 f - 35 Philippines Hello sunny	7					
	Jolly mood 🗣 m - 45 Pakistan Marg i wanna chat with u	, see			Friend 786 [Atha] Haha Naughty Darling	ALC: NO.	
	Friend 786 [Atha] T m - 33 : Darling Marga tell me wht u want to me?	3°E		USA	mani1_mani 🗭 m - 25 U		
	Asif Isb 🗭 m - 24 Australia Im fine dear killy about u	0			Ok than u go went gone		

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### Notes

1-See Crystal (2011:5).

2. The verb ' speak ' functions as a suffix in some cases , such verb is termed as ( affixoid ) or

( semi – affix ), for more details see Booij (2005:114).

3.See (Crystal, 2001: 86 and 2011: 5) and (Aitchison, 2013: 122).

4. That is to say t.hat the letter (c) represents the verb (call) in Crystal (2001:229), in (2:4)

stands for the verb ( come ) , while in ( 11:37 ) represents the verb ( see ) . 5. Short Message Service.

6. See abbreviations (p: 16).

7. For more examples see (Crystal, 2001:85-6).

8. Chappel ( 2006:31 ) argues that ( $1 \circ 1$ ) can be interpreted as (loads of laughs), (laugh out loud), or (lots of love).

9. The examples which are not followed by number of the page and item are after (Crystal, 2001: 85-6, 229-30).

10. Cited in ( Denham and Anee , 2013:449-50 ) .

11. In 1906 the American Simplified Spelling proposed a list of 300 newly spelled words (ibid. ).

12. Crystal (2011:5) confirms that some abbreviations used by chatters are predated the arrival of mobile Phones and pre-computer informal writing dating back a hundred years or more.

13. Chappell (2006:31-2) states that this same abbreviation may stand for (loads of laughs), (laugh

out loud ) or (lots of love).

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